



By E-Mail
E-Mail ID cdupjn_amroha@yahoo.com

कार्यालय
अधिकासी अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण),
अमरोहा - 244221

पत्रांक 1592 / प्रयोगशाला अमरोहा / 13 दिनांक 24-04-2025

सेवा में,

Shaheed Bhagat Singh
international School, Halpura,
Distt- Amroha

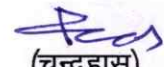
विषय- पानी की जांच के संबंध में।

महोदय,

उपरोक्त विषयक Shaheed Bhagat Singh International School, Halpura,
Distt. Amroha दिनांक 21.04.2025 को उपलब्ध कराये गये पेयजल नमूने की जांच खण्डीय प्रयोगशाला
में की गयी। जांचोपरान्त जांच रिपोर्ट संलग्न कर प्रेषित है।

संलग्नक:- उपरोक्तानुसार।

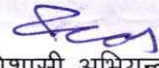
भवदीय


(चन्द्रहास)

अधिकासी अभियन्ता

पृ०सं० एवं दिनांक उपरोक्तानुसार।

प्रतिलिपि:- सहायक अभियन्ता/जू०इंजी० लैब को सूचनार्थ हेतु प्रेषित।


अधिकासी अभियन्ता

@shah202
AE

ANALYSIS REPORT

District Level Water Analysis Laboratory U.P, Jal Nigam (Rural) Amroha
Address- Atrasi to Joya bypass Road near R.T.O Office Amroha Uttar Pradesh Pin-244221



Report No. 1592 / 13 Date 24 / 04 / 2025 Page No.

Customer Details
Office Name and Address Shaheed Bhagat Singh International School Halpura (Amroha)
Ref Letter No & date

Basic details of sample

District	Amroha	Block	Dhanaura
Gram Panchayat	Halpura	Village	Halpura
Habitation	Halpura	Location	Dhanuara Amroha Road Halpura
Water Source	Submerseble	Sample No.	AMR/C/25/26
Quantity of Sample	1 Lt	Date of S.C	21/04/2025
Receiving Date	21/04/2025	Sample Provide by	Self
Sample Submit	21/04/2025	Sampling Method Used	IS 17614 (Part 1):2024


Analysis Chemist/Lab Assistant
Analysis Start Date 23/04/2025 Analysis Completion date- 24/04/2025

Environmental Condition
Temperature 25±3°C Relative Humidity Upto 50±15

Technical Data of Analysis

S.R	Analysed Parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Colour (HU)	10	5	15	IS 3025 P-4:2021
2	pH	7.820	6.5-8.5	6.5-8.5	IS 3025 P-11:2022
3	TURBIDITY (NTU)	1.033	1.0	5.0	IS 3025 P-10:2023
4	TDS (mg/l)	315.3	500	2000	IS 3025 P-16:2023
5	CHLORIDE (mg/l)	30	250	1000	IS 3025 P-32:2019
6	TOTAL ALKALINITY (mg/l)	320	200	600	IS 3025 P-23:2023
7	TOTAL HARDNESS(mg/l)	340	200	600	IS 3025 P-21:2019
8	Calcium (mg/l)	66.8	75	200	IS 3025 P-40:2019
9	Magnesium (mg/l)	42.12	30	100	IS 3025 P-46:2019
10	Fluoride (mg/l)	0.157	1.0	1.5	Apha23th edition-4500 F Method C (Electrode method):2023

Note - This Certificate refers only to the particular sample(s) submitted for testing..
This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
The test results reported in this certificate are valid at the time of send under the stated conditions of measurements.
Sample will be stored up to 7 days. (in case of non-perishable items only) from the date of issue of tests report unless.


Authorized Signatory
Quality Manager
District Level Water Analysis Laboratory
UP JN

.....End Of The Report.....